

The Proposed Project was planned in consideration of the projects outlined in the *Middlesex County: Community, Innovation and Opportunity Strategic Investment Plan*. While the details of the projects outlined in the plan have been refined and modified, the attached *Strategic Investment Plan* details the other actions to be taken by Middlesex County to address the current needs and future growth of the College while incorporating opportunities to integrate County programs and facilities that can enhance the trajectory of Middlesex County.

(If yes, attach additional pages detailing the other actions.) See the attached Middlesex County: Community, Innovation and Opportunity Strategic Investment Plan.

G. ENVIRONMENTAL REVIEWERS

The following individual(s) provided input in the preparation of the environmental screening form. List all reviewers including name, title, agency, field of expertise. Keep all environmental review records and data on this proposal in compliance file for any future program review and/or audit.

- | | |
|-------------------------|---------------------------------------|
| 1. Name: Alison Cucco | Title: Environmental Planner |
| Agency/Company: AECOM | Date of Inspection: NA |
| Phone No.: 732-564-3659 | Email address: alison.cucco@aecom.com |
| 2. Name: Timothy Hand | Title: Planning Department Manger |
| Agency/Company: AECOM | Date of Inspection: NA |
| Phone No.: 732-718-3285 | Email address: timothy.hand@aecom.com |

The following individuals conducted a site inspection to verify field conditions.

List name of inspector(s), title, agency, and date(s) of inspection.

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|-------------------------------------|---|
| 1. Name: John Freeman, PE | Title: Executive Vice President\Director of Public Services |
| Agency/Company: Najarian Associates | Date of Inspection: June 20, 2023 |
| Phone No.: 732-389-0220 | Email address: jfreeman@najarian.com |

H. SIGNATURES

By signing the form below, you affirm the following: you have either completed a site visit or are familiar with the specifics of the site; you have consulted with affected agencies and tribes; and you, to the best of your knowledge, have answered the questions posed in the checklist correctly.

Applicant Certification of ESF

I certify that a site inspection was conducted for each site involved in this proposal and to the best of my knowledge, the information provided in this Environmental Screening Form (ESF) is accurate based on available resource data. All resulting notes, reports and inspector signatures are stored in the applicant's NEPA file for this proposal and available upon request.

Signature:  Date: 9-13-23 RS

Typed Name, Title, Agency: Ronald Sendner, County Engineer, Middlesex County